

Mount Joy Borough Authority Meeting Agenda 4:00 PM, June 20, 2023

- 1. Call to Order
- 2. Roll Call Mr. Rebman, Mr. Derr, Mr. Metzler, Mr. Ruffini and Mr. Melhorn
- 3. Public Input Period Hearing of any citizen within the service area.
- 4. Reports
 - A. Consulting Engineer
 - B. Interim Authority Manager
 - C. Business Manager
- 5. Approval of the Minutes Approval of the minutes from May 17, 2023.
- 6. Unfinished Business

A.

7. New Business

A. Consider approval of Resolution No. 7-23 to authorize a vehicle purchase from Whitmoyer Ford, Inc. and authorize Mr. Scott Kapcsos to sign all documents on behalf of the Authority.

В.

8. Any other matter proper to come before the Authority

A.

- 9. Authorization to pay bills
 - A. Consider approval of Requisition No. 4 for the Water Operating Fund in the amount of \$57,223.53 and Sewer Operating Fund in the amount of \$64,827.25.
 - B. Consider approval of Requisition No.SBRI 23-7 from the Sewer Bond Redemption and Improvement Fund in the amount of \$2,873.27.
- 10. Meetings and dates of importance

A. Tuesday, June 27, 2023

Administration Committee Meeting - 10 AM

B. Wednesday, July 5, 2023

Regular Monthly Meeting - 4 PM

C. Wednesday, July 12, 2023

Finance Committee Meeting – 10 AM

D. Tuesday, July 18, 2023

Pre-Authority Meeting – 4 PM

- 11. Executive Session
- 12. Adjournment

Mount Joy Borough Authority Pre-Authority May 17, 2023 Minutes

The Mount Joy Borough Authority held its Pre-Authority meeting on this date in Council Chambers of the Borough Offices Building. Present were Chairman Rebman, Mr. Derr, Mr. Metzler, and Mr. Ruffini. Also, present were Angie Fenicle and Scott Kapcsos, and Mike Davis from Barley Snyder. Mr. Melhorn was absent. Chairman Rebman called the meeting to order at 4 PM.

Public Input Period

No one from the public was present.

Consulting Engineer Report

Mr. Dennis was not present at the meeting, therefore, provided a written report.

Mr. Kapcsos highlighted that the KFC / Hotel project (1540 Strickler Road) has submitted plans and ARRO will be sending a plan approval letter to the Authority to approve.

Authority Manager Report

Mr. Ardini was not present at the meeting, therefore, provided a written report.

Mr. Kapcsos discussed a conversation that was held between the Borough and the Authority to remove a mound of material at the compost facility due to the Borough needing more room.

Operations Manager Report

Mr. Kapcsos provided a written report and highlighted the following:

Mr. Kapcsos provided an update on the American Legion water main project: Mr. Kapcsos stated that the Highway Occupancy Permit has been submitted and waiting on a response from PENNDOT.

Mr. Kapcsos informed the Board that an unexpected PA DEP site inspection was performed at the Carmany Road water plant relating to the NPDES permit.

Mr. Kapcsos provided an update on the PA DEP permit application for the pumps and meters: PA DEP completed their inspection for the installation of the pumps and meters and was informed that operation permits will be issued.

Mr. Kapcsos informed the Board that Authority staff is preparing for the FPPE that is scheduled the week of May 22nd with PA DEP.

Mr. Kapcsos informed the Board that the pressure washing at the South Jacob Street water plant and the wastewater plant have been completed.

Mr. Kapcsos informed the Board that training will take place for the new combination truck on May 18th. Mr. Kapcsos also informed the Board that A&H Equipment contacted the Authority asking if they could use the truck for a demonstration seminar and will provide the Authority with a \$500 credit towards service; the Authority Board granted approval.

Mr. Kapcsos informed the Board that Authority staff will meet with Cleveland Bros to discuss the generator control panel upgrade for the Carmany Road water plant and wastewater plant on May 18th. Mr. Kapcsos noted that the control panels are obsolete.

Mr. Kapcsos informed the Board that Authority staff has reviewed and approved submittals for the installation of a new fire and domestic water service at 30 North Jacob Street. Mr. Kapcsos also noted that the property owner also requested to purchase two additional water and sewer EDU's.

Mr. Kapcsos informed the Board of a complaint that was received regarding the lighting on pump station No. 1. Mr. Kapcsos noted that he has investigated the complaint and determined the light will come on at sundown till sunrise; it was also offered to stop by her house so he can understand her perspective.

Business Manager Report

Mrs. Fenicle reminded the Board that Trout, CPA will begin the official audit on May 30th.

Mrs. Fenicle discussed with the Board that she will be working with Mrs. Frey, Assistant Borough Secretary, to research a new CPA to perform the yearly audits as Trout, CPA submitted a letter detailing that their services will no longer include municipal audits.

Minutes of the Previous Meeting

A **MOTION** was made by Mr. Metzler and a second by Mr. Ruffini to approve the April 18, 2023, meeting minutes as presented; motion carried.

Unfinished Business

There was no unfinished business to discuss.

New Business

There was no new business to discuss.

Any Other Matter Proper to Come before the Authority

Mr. Kapcsos asked Board approval to participate in the Mount Joy Parade driving the new combination truck; approval has been granted.

Authorization to Pay Bills

A **MOTION** was made by Mr. Metzler and a second by Mr. Ruffini to approve the attached Requisition No. 2 as follows: \$51,930.50 for the Water Operating Fund and \$58,197.22 for the Sewer Operating Fund; motion carried.

A **MOTION** was made by Mr. Metzler and a second by Mr. Ruffini to approve Requisition No. WBRI 23-6 from the Water Bond Redemption and Improvement Fund in the amount of \$2,037.57; motion carried.

Executive Session

The Authority Board entered an executive session to discuss a personnel matter at 4:33 PM. A **MOTION** was made by Mr. Metzler and a second by Mr. Derr to reconvene the public meeting at 5:25 PM; motion carried. There were no decisions made during the executive session.

Adjournment

There being no further business, a **MOTION** was made by Mr. Derr and seconded by Mr. Ruffini to adjourn. Motion carried and the meeting adjourned at 5:26 PM.

Respectfully submitted,

Paul F. Ruffini Assistant Secretary

RESOLUTION OF THE BOARD OF TRUSTEES

RESOLUTION NO.7-23

| RESOLVED, that this board Mount Joy Bord | ough Authority is hereby authorized to purchase | | | | | |
|---|---|--|--|--|--|--|
| from, WHITMOYER FORD, INC. / WHITMOYER BUICK-CHEVROLET, INC. d/b/a WHITMOYER AUTO GROUP | | | | | | |
| hereinafter called "Dealer", such items of property upon such terms and conditions as the officer or officers hereinafter authorized in | | | | | | |
| their discretion may deem necessary or advisable. | | | | | | |
| PEGOLVED DARRAND AL | | | | | | |
| RESOLVED FURTHER, that | | | | | | |
| John D. Rebman | the Chairman (TITLE) | | | | | |
| | • | | | | | |
| OrJ. Michael Melhorn | the Secretary (TITLE) | | | | | |
| Whose authorized signatures are set forth helow he and they | are hereby authorized, directed and empowered to execute and deliver to | | | | | |
| • | required by Dealer in connection with such purchase of property. | | | | | |
| beator such contracts, leases, and other documents as may be | required by Boater in connection with such patentials of property. | | | | | |
| Scott Kapcsos | | | | | | |
| (SIGNATURE) | (SIGNATURE) | | | | | |
| (SIGNATURE) | (SIGNATURE) | | | | | |
| | | | | | | |
| RESOLVED FURTHER, that Dealer is authorized to act upon this resolution until written notice of its revocation is delivered to Dealer at its principal place of business in | | | | | | |
| to Dealer at its principal place of business in | Joy, Femisyivania | | | | | |
| J. J. Michael Melhorn | _, Secretary of the above named corporation, do hereby certify that the | | | | | |
| | ne Board of Directors of said corporation duly and regularly adopted at a | | | | | |
| | the day of _June, 2023 I further certify that said | | | | | |
| resolutions are still in full force and effect and have not been amended or revoked, and that the specimen signatures appearing above | | | | | | |
| are the signatures of the officers of this corporation authorized to sign contracts of sale on behalf of this corporation. | | | | | | |
| | | | | | | |
| "RESOLVED FURTHER, that all acts and deeds done by any of such officers of this corporation for and on behalf of this corporation | | | | | | |
| in entering into, executing, acknowledging or attesting any of the above referenced documents or other instruments or agreements, or in | | | | | | |
| carrying out the terms and intentions of these resolutions are ratified, approved and confirmed." | | | | | | |
| | | | | | | |
| IN WITNESS WHEREOF, I have hereunto set my h | hand as Secretary of the above corporation this <u>20th</u> day of | | | | | |
| June , 2023 . | | | | | | |
| | | | | | | |
| | | | | | | |
| | (SECRETARY) | | | | | |



MOUNT JOY BOROUGH AUTHORITY P.O. BOX 25 MOUNT JOY, PA 17552

INCORPORATED 1948

| | WATER OPERA | ATING REQUISIT | ION NO.: | 4 |
|---|------------------|------------------|--------------|--------------|
| | DATE: | June 2 | 0, 2023 | |
| Fulton Bank, National Association | | | | |
| P.O. Box 4887 | | | | |
| Lancaster, PA 17604 | | | | |
| Gentlemen: | | | | |
| You are hereby requested to make a disbursement of for dated May 1, 1993, between the Mount Joy Borough Authority and y set forth on the succeeding page. | | | | |
| We certify that the amounts listed on the succeeding parhas been incurred for the purpose set forth in Article VI, Section 6 withdrawn are in compliance with the provisions of said indenture. | 5.01 and 6.02. W | | | |
| N | OUNT JOY BOR | OUGH AUTHORI | ΓΥ | |
| | | | | |
| | TDEAS | SURER | | - |
| | INLA. | OKLK | | |
| ARRO CONSULTING, INC., Consulting Engineer, in according Engineer, in according Engineer, in according the EREBY APPROVE this requisition, and CERTIFIES that the aggregate requisitioned during the current fiscal year, do not exceed the amagnetic Authority as provided for in Section 9.07 of the Trust Indenture. | gate of the amou | nts reqisitioned | , plus those | e previously |
| | ARRO CONS | ULTING, INC. | | |
| | | | | |
| | CONSULTIN | G ENGINEER | | _ |
| | 00113021111 | | | |
| AMOUNT OF PREVIOUS REQUISITIONS: | \$ | 229,343.97 | _ | |
| TOTAL AMOUNT OF THIS REQUISITION: | \$ | 17,401.19 | Pavroll | Acct. 21544 |
| | , \$ | 40,223.53 | | Acct. 21510 |
| | \$ | 57,624.72 | Total | |
| TOTAL AMOUNT REQUISITIONED TO DATE: | _\$ | 286,968.69 | _ | |
| TOTAL CURRENT FISCAL YEAR APPROVED BUDG | ET: \$ | 3,124,435.20 | _ | |

Payroll Journal Entry Payroll # 12

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| Debit | | 06.448.702 Water Wages | G | 4,359.37 | Kling, Shawn | |
|-------|------------|---------------------------------------|---------------|----------|---|------------|
| | 06.449.752 | 06.449.752 Construction Crew Wages | ↔ | 5,563.62 | 5,563.62 Jim, Jason, Chris, Ryan, Leon, Rory (Split) | |
| | 06.400.782 | 06.400.782 Authority Manager | ↔ | 1,821.31 | Joe (Split) | |
| | 06.400.783 | 06.400.783 Operations Manager | ↔ | 1,594.42 | Kapcsos (Split) | |
| | 06.400.784 | 06.400.784 Business Manager | ↔ | 1,189.14 | Angie (Split) | |
| | 06.400.785 | 06.400.785 Administrative Assistant | ↔ | 988.80 | lt) | |
| | 06.400.790 | 06.400.790 Board Members | ↔ | | Members paid per month (Split) (Pay closest to 1st Tuesday) | t Tuesday) |
| | 06.400.804 | 06.400.804 Employer Taxes | 69 | 1,324.07 | Split | |
| | 06.400.804 | ADP Invoice | ↔ | 86.97 | Split | |
| | 06.400.791 | 06.400.791 Employer 457B Contribution | ↔ | 160.99 | Ryan, Chris, Rory | |
| | | PL 107 71 \$ 17 401 19 | 4 | | | |

6/19/2023 02:58:58 PM

Mount Joy Authority Check Register - Water Operating Fund

| Transaction Number | Source | Transaction Type | Transaction Date | Reference | Deposits | Payments | Running Total Post Date | Status |
|-----------------------|------------------|---------------------|---------------------|------------------------------|----------|-------------|----------------------------|-------------|
| 4368 | Accounts Payable | Computer Check | 6/20/2023 | 1234 MICROTECHNOLOGIES, INC. | \$0.00 | \$177.50 | (\$177.50) 6/20/2023 | Outstanding |
| 4369 | Accounts Payable | Computer Check | 6/20/2023 | ADVANCE AUTO PARTS | \$0.00 | \$112.50 | (\$290.00) 6/20/2023 | Outstanding |
| 4370 | Accounts Payable | Computer Check | 6/20/2023 | AIRGAS USA LLC | \$0.00 | \$29.45 | (\$319.45) 6/20/2023 | Outstanding |
| 4371 | Accounts Payable | Computer Check | 6/20/2023 | AMS | \$0.00 | \$72.50 | (\$391.95) 6/20/2023 | Outstanding |
| 4372 | Accounts Payable | Computer Check | 6/20/2023 | BATTERY WAREHOUSE | \$0.00 | \$70.00 | (\$461.95) 6/20/2023 | Outstanding |
| 4373 | Accounts Payable | Computer Check | 6/20/2023 | BRIGHTSPEED | \$0.00 | \$236.06 | (\$698.01) 6/20/2023 | Outstanding |
| 4374 | Accounts Payable | Computer Check | 6/20/2023 | CAPITAL BLUE CROSS | \$0.00 | \$16,660.31 | (\$17,358.32) 6/20/2023 | Outstanding |
| 4375 | Accounts Payable | Computer Check | 6/20/2023 | CHEMICAL EQUIPMENT LABS IN | \$0.00 | \$8,654.34 | (\$26,012.66) 6/20/2023 | Outstanding |
| 4376 | Accounts Payable | Computer Check | 6/20/2023 | EXETER SUPPLY COMPANY, INC. | \$0.00 | \$146.46 | (\$26,159.12) 6/20/2023 | Outstanding |
| 4377 | Accounts Payable | Computer Check | 6/20/2023 | GENSERVE, INC. | \$0.00 | \$1,914.00 | (\$28,073.12) 6/20/2023 | Outstanding |
| 4378 | Accounts Payable | Computer Check | 6/20/2023 | GUTTIMAN ENERGY INC. | \$0.00 | \$379.83 | (\$28,452.95) 6/20/2023 | Outstanding |
| 4379 | Accounts Payable | Computer Check | 6/20/2023 | HAWTHORNE ELECTRIC, INC. | \$0.00 | \$91.50 | (\$28,544.45) 6/20/2023 | Outstanding |
| 4380 | Accounts Payable | Computer Check | 6/20/2023 | J.B. HOSTETTER & SONS, INC. | \$0.00 | \$265.75 | (\$28,810.20) 6/20/2023 | Outstanding |
| 4381 | Accounts Payable | Computer Check | 6/20/2023 | L/B WATER SERVICE, INC. | \$0.00 | \$750.00 | (\$29,560.20) 6/20/2023 | Outstanding |
| 4382 | Accounts Payable | Computer Check | 6/20/2023 | LAWSON PRODUCTS, INC. | \$0.00 | \$12.11 | (\$29,572.31) 6/20/2023 | Outstanding |
| 4383 | Accounts Payable | Computer Check | 6/20/2023 | NORTHWEST BANK | \$0.00 | \$141.78 | (\$29,714.09) 6/20/2023 | Outstanding |
| 4384 | Accounts Payable | Computer Check | 6/20/2023 | PA ONE CALL SYSTEM, INC. | \$0.00 | \$15.93 | (\$29,730.02) 6/20/2023 | Outstanding |
| 4385 | Accounts Payable | Computer Check | 6/20/2023 | PPL | \$0.00 | \$4,936.75 | (\$34,666.77) 6/20/2023 | Outstanding |
| 4386 | Accounts Payable | Computer Check | 6/20/2023 | SAFEGUARD | \$0.00 | \$131.92 | (\$34,798.69) 6/20/2023 | Outstanding |
| 4387 | Accounts Payable | Computer Check | 6/20/2023 | SCOTT KAPCSOS | \$0.00 | \$137.49 | (\$34,936.18) 6/20/2023 | Outstanding |
| 4388 | Accounts Payable | Computer Check | 6/20/2023 | SCOTT KLING | \$0.00 | \$91.95 | (\$35,028.13) 6/20/2023 | Outstanding |
| 4389 | Accounts Payable | Computer Check | 6/20/2023 | SUBURBAN TESTING LABS, INC | \$0.00 | \$3,526.00 | (\$38,554.13) 6/20/2023 | Outstanding |
| 4390 | Accounts Payable | Computer Check | 6/20/2023 | U.S. POSTAL SERVICE | \$0.00 | \$756.42 | (\$39,310.55) 6/20/2023 | Outstanding |
| 4391 | Accounts Payable | Computer Check | 6/20/2023 | UGI UTILITIES, INC. | \$0.00 | \$36.24 | (\$39,346.79) 6/20/2023 | Outstanding |
| 4392 | Accounts Payable | Computer Check | 6/20/2023 | UNITED CONCORDIA INSURANC | \$0.00 | \$754.41 | (\$40,101.20) 6/20/2023 | Outstanding |
| 4393 | Accounts Payable | Computer Check | 6/20/2023 | VERIZON WIRELESS | \$0.00 | \$122.33 | (\$40,223.53) 6/20/2023 | Outstanding |

Summary by Transaction Type

| \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Total Change in Register Balance: Total Change in Register Balance: |
|--|--|
| 80.00 | Adjustments: Payment Adjustments |
| (\$40,223.53) | Total Payments: |
| (\$40,223.53) | Less Payments by Transaction Type: Computer Check |



MOUNT JOY BOROUGH AUTHORITY P.O. BOX 25 MOUNT JOY, PA 17552

INCORPORATED 1948

SEWER OPERATING REQUISITION NO.: 4

| | DATE: | | June 20 | 0, 2023 | |
|---|---|-------------------------------|--|---|--|
| Fulton Bank, National Association | | 8-2 | | - | |
| P.O. Box 4887 | | | | | |
| Lancaster, PA 17604 | | | | | |
| Gentlemen: | | | | | |
| You are hereby requested to make a disburse dated November 15, 1996 (the "Indenture"), between the purpose and in the amounts set forth on the attached Sch | ne Mount Joy Boroug | | | | |
| We certify that (i) the amounts listed on indebtedness has been incurred for the purpose set for paragraph (a) of Section 6.3 of the Indenture; (ii) the requisitioned during the current fiscal year, do not excel Authority as provided in Section 9.10 of the Indenture; provisions of said Indenture. | orth in paragraphs (a aggregate of the a eed the amount of th | n) and (mounts e curre | b) of Section 6 requisitioned, nt fiscal year bu | .1 of the Ir plus those idget appro | ndenture or previously oved by the |
| | MOUNT JOY | Y BORO | OUGH AUTHORIT | ΓΥ | |
| | | | | | |
| , | AUTI | HORIZE | D OFFICER | | |
| AMOUNT OF PREVIOUS REQUISITION | NC+ | \$ | 292,915.80 | | |
| AMOUNT OF FREVIOUS REQUISITION | 13. | - 7 | 292,915.00 | - | |
| TOTAL AMOUNT OF THIS REQUISITION | DN: | \$ | 22,097.71 | Payroll | Acct. 21544 |
| | | \$ | 42,729.54 | Expenses | Acct. 21536 |
| | | \$ | 64,827.25 | Total | |
| TOTAL AMOUNT REQUISITIONED TO | DATE: | \$ | 357,743.05 | - | |
| TOTAL CURRENT FISCAL YEAR APPRO | OVED BUDGET: | \$ | 3,228,704.00 | _ | |

Payroll Journal Entry Payroll # 12

| | | ory (Split) | | | | | (Pay closest to 1st Tuesday) | | | | |
|------------|-----------------------------------|---|---------------------------------|----------------------------------|--------------------------------|--|--------------------------------|------------------------------|----------------|--|--------------------|
| | 9,055.92 Gary, Rex, David, Paisun | Jim, Jason, Chris, Ryan, Randal, Rory (Split) | | | Angie (Split) | Lindsey (Split) | Members paid per month (Split) | Split | Split | Ryan, Chris, Rory | |
| | 9,055.92 | 5,563.61 | 1,821.31 | 1,594.42 | 1,189.13 | 988.80 | 312.50 | 1,324.07 | 86.96 | 160.99 | TOTAL \$ 22,097.71 |
| | 08.429.730 Sewer Wages \$ | 08.428.710 Construction Crew Wages \$ | 08.400.782 Authority Manager \$ | 38.400.783 Operations Manager \$ | 08.400.784 Business Manager \$ | 08.400.785 Administrative Assistant \$ | 08.400.790 Board Members \$ | 08.400.804 Employer Taxes \$ | ADP Invoice \$ | 38.400.791 Employer 457B Contribution \$ | TOTAL \$ |
| Sewer Fund | Debit 08.429.730 | 08.428.710 | 08.400.782 | 08.400.783 | 08.400.784 | 08.400.785 | 08.400.790 | 08.400.804 | 08.400.804 | 08.400.791 | |

6/19/2023 02:59:10 PM

Mount Joy Authority Check Register - Sewer Operating Fund

| Transaction Number | Source | Transaction Type | Transaction Date | Reference | Deposits | Payments | Running Total F | Post Date | Stafus |
|-----------------------|------------------|---------------------|---------------------|------------------------------|----------|-------------|-------------------------|-----------|-------------|
| 4628 | Accounts Pavable | Computer Check | 6/20/2023 | 1234 MICROTECHNOLOGIES, INC. | \$0.00 | \$177.49 | (\$177.49) | 6/20/2023 | Outstanding |
| 4629 | Accounts Payable | Computer Check | 6/20/2023 | ADVANCE AUTO PARTS | \$0.00 | \$112.49 | (\$289.98) | 6/20/2023 | Outstanding |
| 4630 | Accounts Payable | Computer Check | 6/20/2023 | AIRGAS USA LLC | \$0.00 | \$88.34 | (\$378.32) 6 | 6/20/2023 | Outstanding |
| 4631 | Accounts Payable | Computer Check | 6/20/2023 | AMS | \$0.00 | \$72.50 | | 6/20/2023 | Outstanding |
| 4632 | Accounts Payable | Computer Check | 6/20/2023 | BARTON S BODY SHOP INC | \$0.00 | \$3,117.76 | (\$3,568.58) | 6/20/2023 | Outstanding |
| 4633 | Accounts Payable | Computer Check | 6/20/2023 | BATTERY WAREHOUSE | \$0.00 | \$69.99 | (\$3,638.57) 6 | 6/20/2023 | Outstanding |
| 4634 | Accounts Payable | Computer Check | 6/20/2023 | CAPITAL BLUE CROSS | \$0.00 | \$16,660.30 | (\$20,298.87) | 6/20/2023 | Outstanding |
| 4635 | Accounts Payable | Computer Check | 6/20/2023 | CARMEUSE LIME & STONE | \$0.00 | \$10,896.26 | (\$31,195.13) 6 | 6/20/2023 | Outstanding |
| 4636 | Accounts Payable | Computer Check | 6/20/2023 | CARPER S SIGNS, INC. | \$0.00 | \$175.00 | (\$31,370.13) 6 | 6/20/2023 | Outstanding |
| 4637 | Accounts Payable | Computer Check | 6/20/2023 | GENSERVE, INC. | \$0.00 | \$3,673.50 | (\$35,043.63) 6 | 6/20/2023 | Outstanding |
| 4638 | Accounts Payable | Computer Check | 6/20/2023 | GUTTIMAN ENERGY INC. | \$0.00 | \$131.35 | (\$35,174.98) 6 | 6/20/2023 | Outstanding |
| 4639 | Accounts Payable | Computer Check | 6/20/2023 | HAWTHORNE ELECTRIC, INC. | \$0.00 | \$91.50 | (\$35,266.48) 6 | 6/20/2023 | Outstanding |
| 4640 | Accounts Payable | Computer Check | 6/20/2023 | J.B. HOSTETTER & SONS, INC. | \$0.00 | \$576.76 | (\$35,843.24) 6/20/2023 | /20/2023 | Outstanding |
| 4641 | Accounts Payable | Computer Check | 6/20/2023 | L/B WATER SERVICE, INC. | \$0.00 | \$750.00 | (\$36,593.24) 6 | 6/20/2023 | Outstanding |
| 4642 | Accounts Payable | Computer Check | 6/20/2023 | LAWSON PRODUCTS, INC. | \$0.00 | \$12.10 | (\$36,605.34) 6 | 6/20/2023 | Outstanding |
| 4643 | Accounts Payable | Computer Check | 6/20/2023 | LEVAN MACHINING FABRICATI | \$0.00 | \$371.03 | (\$36,976.37) 6 | 6/20/2023 | Outstanding |
| 4644 | Accounts Payable | Computer Check | 6/20/2023 | NORTHWEST BANK | \$0.00 | \$197.41 | (\$37,173.78) 6 | 6/20/2023 | Outstanding |
| 4645 | Accounts Payable | Computer Check | 6/20/2023 | PA ONE CALL SYSTEM, INC. | \$0.00 | \$15.93 | (\$37,189.71) 6 | 6/20/2023 | Outstanding |
| 4646 | Accounts Payable | Computer Check | 6/20/2023 | PPL | \$0.00 | \$491.08 | (\$37,680.79) 6 | 6/20/2023 | Outstanding |
| 4647 | Accounts Payable | Computer Check | 6/20/2023 | RESSLER PROPANE | \$0.00 | \$2,146.44 | (\$39,827.23) 6 | 6/20/2023 | Outstanding |
| 4648 | Accounts Payable | Computer Check | 6/20/2023 | SAFEGUARD | \$0.00 | \$131.91 | (\$39,959.14) 6 | 6/20/2023 | Outstanding |
| 4649 | Accounts Payable | Computer Check | 6/20/2023 | SCOTT KAPCSOS | \$0.00 | \$137.49 | (\$40,096.63) 6 | 6/20/2023 | Outstanding |
| 4650 | Accounts Payable | Computer Check | 6/20/2023 | SCOTT KLING | \$0.00 | \$91.95 | (\$40,188.58) 6 | 6/20/2023 | Outstanding |
| 4651 | Accounts Payable | Computer Check | 6/20/2023 | SUBURBAN TESTING LABS, INC | \$0.00 | \$816.00 | (\$41,004.58) 6 | 6/20/2023 | Outstanding |
| 4652 | Accounts Payable | Computer Check | 6/20/2023 | THE UPS STORE 3853 | \$0.00 | \$12.72 | (\$41,017.30) 6 | 6/20/2023 | Outstanding |
| 4653 | Accounts Payable | Computer Check | 6/20/2023 | U.S. POSTAL SERVICE | \$0.00 | \$756.42 | (\$41,773.72) 6 | 6/20/2023 | Outstanding |
| 4654 | Accounts Payable | Computer Check | 6/20/2023 | UGI UTILITIES, INC. | \$0.00 | \$79.09 | (\$41,852.81) 6 | 6/20/2023 | Outstanding |
| 4655 | Accounts Payable | Computer Check | 6/20/2023 | UNITED CONCORDIA INSURANC | \$0.00 | \$754.40 | (\$42,607.21) 6 | 6/20/2023 | Outstanding |
| 4656 | Accounts Payable | Computer Check | 6/20/2023 | VERIZON WIRELESS | \$0.00 | \$122.33 | (\$42,729.54) 6/20/2023 | /20/2023 | Outstanding |

| (\$42,729.54) | Total Change in Register Balance: | |
|---------------|------------------------------------|--|
| 80.00 | Total Adjustments: | |
| 80.00 | Deposit Adjustments | |
| 80.00 | Payment Adjustments | |
| | Adjustments: | |
| (\$42,729.54) | Total Payments: | |
| (\$42,729.54) | Computer Check | |
| | Less Payments by Transaction Type: | |

MOUNT JOY BOROUGH AUTHORITY LANCASTER COUNTY, PENNSYLVANIA SEWER SYSTEM BOND REDEMPTION AND IMPROVEMENT FUND REQUISITION FORM

SEWER SYSYTEM REQUISITION NO.: SBRI 23-7 Date: June 20, 2023 Fulton Bank, National Association Trustee under Trust Indenture dated November 15, 1996 of Mount Joy Borough Authority Mount Joy, Pennsylvania Dear Sirs: You are hereby requested to make a disbursements of funds from the Bond Redemption and Improvement Fund of the above Bond Indenture of the Mount Joy Borough Authority for the following purposes and in the amounts set forth below: Payee: Construction Contract Address: Purpose of Total Amount Paid Amount this Current Obligation Obligation to Date Requisition Balance SEE ATTACHED \$ 2,873.27 EXHIBIT "A"

In connection therewith, I certify that the above amounts are now due and unpaid, and that such indebtedness is a proper charge against, and has not been made the basis of any previous withdrawal from, the Bond Redemption and Improvement Fund, pursuant to the provisions of the Trust Indenture dated November 15, 1996, from this Authority to your Bank, as Trustee and successor to Union National Community Bank, prior Trustee. I further certify that with respect to the items covered in this Requisition, there are no vendors', mechanics' or other liens (or security interest) upon or affecting any property with respect to which payments are requisitioned and which will not be discharged by such payment.

Further:

EXHIBIT "A"

SEWER BOND REDEMPTION AND IMPROVEMENT FUND

| Payee | Purpose of Obligation | Amount o | of this Requisition |
|--|---|----------|---------------------|
| Schaedler Yesco Distribution 3982 Paxton Street | WWTP UV Blower VFD Upgrade; Invoice S6874137.004 | \$ | 2,873.27 |
| PO Box 4990 | | | |
| Harrishurg PA 17111-0990 | | | |